

PAUL JOINER, LINCOLN, CHAIR
ROBERT WEYGANDT, PLACER COUNTY
JOHN ALLARD, ROSEVILLE
JACK DURAN, PLACER COUNTY
SCOTT YUILL, ROCKLIN
KEN GREHM, EXECUTIVE DIRECTOR

## MEETING OF THE BOARD OF DIRECTORS

## AGENDA

## November 9, 2017 6:00 PM

Materials Recovery Facility Administration Building 3033 Fiddyment Road, Roseville, CA 95747

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Clerk of the Board, 3033 Fiddyment Road, Roseville, CA 95747, during normal business hours and at the meeting location immediately before and during the meeting. The Western Placer Waste Management Authority is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Clerk of the Board at (916) 543-3960. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be in writing and must be received by the Clerk five business days prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated if time permits.

- Call Meeting to Order
- 2. <u>Pledge of Allegiance</u> (Director Allard)
- 3. Roll Call
- 4. Statement of Meeting Procedures (Clerk of the Board)
- Agenda Approval
- 6. Public Comment

This is a time when persons may address the Board regarding items not on this Agenda. It is requested that comments be brief, since the Board is not permitted to take any action on items addressed under Public Comment.

- 7. Consent Agenda
  - a. Minutes of the Board Meeting held October 12, 2017
     Pg. 3
     Approve as submitted.
  - b. Third Amendment to the Agreement with Shaw / Yoder / Antwih, Inc. Pg. 7 for Legislative Advocacy Services (Stephanie Ulmer)

    Authorize the Executive Director or designee, upon review and approval by WPWMA Counsel, to sign the Third Amendment to the Legislative Advocacy Services Agreement with Shaw / Yoder / Antwih, Inc. for a total cost of \$48,000, increasing the total not-to-exceed cost of the Agreement to \$212,000.
- 8. Announcements & Information
  - a. Reports from Directors

    b. Report from the Executive Director (Ken Grehm)

    c. Financial Reports (Valerie Bayne)

    d. Monthly Tonnage Reports (Keith Schmidt)

    e. Quarterly MRF Operator's Report (Nortech Waste)

    f. Quarterly Landfill Operator's Report (Nortech Landfill)

    Pg. 21

	g.	Summary of Community Meeting to Discuss Odors (Stephanie Ulmer)	Pg. 23	
	h.	Sunset Area Plan Odor Study (Eric Oddo)	Pg. 27	
•	i.	Landfill Gas Well Assessment (Keith Schmidt)	Pg. 33	
	j	WRSL Waste Designation (Keith Schmidt)	Pg. 35	
9.	<u>Upco</u>	coming Agenda Items		
	Identification of any items the Board would like staff to address at a future meeting.			
10.	<u>Adjo</u> ı	<u>urnment</u>		